

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

**Budget Estimates 2008-09** - Budget Release Order for **Rs.1.05 lakhs** towards 1<sup>st</sup> and 2<sup>nd</sup> quarters budget under the detailed Head of ‘**270-272-Maintenance**’ of **non-Plan** to the Dy.Director General, NCC(AP), Secunderabad – Orders - Issued.

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**FINANCE (EXPR.GAD.II) DEPARTMENT**

**G.O.Rt.No. 3467**

**Dated:23-8-2008**  
**Read the following:**

- 1.G.O.Ms.No.59 Finance(BG.I) Dept. dt.30.3.2001.
  - 2.G.O.Ms.No.87 Finance(BG.I) Dept. dt.31.3.2008.
  - 3.Govt.Memo.No.525/363/BG/A1/2008 dt.31.3.2008 issued by Finance(BG.I) Dept.
  - 4.G.O.Ms.No.94 Finance(BG.I) Dept. dt.1.4.2008.
  - 5.YAT&C(NCC) Dept.U.O.No.4069/NCC/08-1 dt.6.8.2008.
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**ORDER:**

In pursuance of the orders issued in the references 1<sup>st</sup> to 4<sup>th</sup> read above and the request made by the YAT&C Dept., vide reference 5<sup>th</sup> read above, Government hereby issue a Budget Release Order for an amount of **Rs.1.05 lakhs(Rupees One lakh and five thousands only) lakhs** towards **1<sup>st</sup> and 2<sup>nd</sup> quarters budget** under the detailed Head of ‘**270-272-Maintenance**’ of **non-Plan** to the Dy.Director General, NCC(AP), Secunderabad from **BE 2008-09** under the following Head of Account:

(Rupees in thousands)							
S. No.	Name of the Scheme	Plan/ Non-Plan	Head of Account	B.E. 2008 -09	Amount authorized now	Procedure of drawal of funds	Drawing Officer
1.	Youth Welfare Programmes for the students	Non-Plan	2204-MH-102-SH(05)-NCC Trg.(NRE)-270-272-Maintenance	<b>2,10</b>	<b>1,05</b>	D.V.Bill	concerned DDO

**Remarks:-**The above amount has been released subject to issue of administrative sanction order by the YAT&C Dept.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr.N.RAMESH KUMAR**  
**PRL.SECRETARY TO GOVT.(R&E)**

To  
The Y.A.T.&C. Department.  
The Director of Treasuries& Accounts, A.P., Hyderabad.  
The Dy.Director General, NCC(A.P), Genl.Chaudhuri Road, Secunderabad-3.  
**Copy to:**DS(TFR)/Budget-Computers.  
SF/SC.

**FORWARDED:: BY ORDER //**

**SECTION OFFICER**